

## **NORTH HORSHAM PARISH COUNCIL**

### **PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE MEETING**

**12<sup>th</sup> FEBRUARY 2015**

#### **COMMITTEE REPORT**

**4. Chairman's Announcements**

There are no Chairman's announcement

**5. Declarations of Interest**

Members are advised to consider the agenda for the meeting and determine in advance if they may have a Personal, Prejudicial or a Disclosable Pecuniary Interest in any of the agenda items. If a Member decides they do have a declarable interest, they are reminded that the interest and the nature of the interest must be declared at the commencement of the consideration of the agenda item; or when the interest becomes apparent to them. Details of the interest will be minuted.

Where you have a Prejudicial Interest (which is not a Disclosable Pecuniary Interest), Members are reminded that they must now withdraw from the meeting chamber after making representations or asking questions.

If the interest is a Disclosable Pecuniary Interest, Members are reminded that they must take no part in the discussions of the item at all; or participate in any voting; and must withdraw from the meeting chamber; unless they have received a dispensation.

**6. To approve change of date of forthcoming Committee Meeting**

Members are asked to consider a change of date for the next Committee Meeting currently scheduled for Thursday 5<sup>th</sup> March 2015, to be deferred to either Thursday 12<sup>th</sup> March or Thursday 19<sup>th</sup> March 2015.

This is due to the absence of the Committee Clerk, but will also help ensure a consistent interval between meetings.

#### **RECOMMENDATION**

**Members views are sought**

7. **To consider request regarding the Bus Stop and Bus Shelter opposite Chesterton Court, Manor Fields**  
An update on the progress on this issue has been requested from WSCC and Metrobus in time for the Committee Meeting.

**RECOMMENDATION**

**To note this section of the report.**

8. **To consider provision of an additional Dog Bin in the vicinity of Searles View and Treadcroft Drive**  
Horsham District Council has now provided details of the potential costs in installing and maintaining a new dog bin in this location. To purchase a new bin is £340 with installation being an additional £40, and a charge of £2.35 per emptying, which is typically once per week.

The Parish Council can request HDC to monitor the location for a four week period to assess whether there is a need for this, and if they determine that there is, they will install and maintain the bin at their cost. If, however, HDC deem it unnecessary, the Parish Council can choose to fund the installation and emptying themselves.

**RECOMMENDATION**

**Members views are sought**

9. **To discuss traffic issues regarding safe access to and from Earles Meadow**  
There is no progress to report.

**RECOMMENDATION**

**To note this section of the report.**

10. **To discuss placement of bollards at Lambs Farm Road junction with Greenfields Road**  
It is anticipated that there will be an update on this issue in time for the Committee Meeting.

**RECOMMENDATION**

**To note this section of the report.**

11. **Town and Country Planning Act 1990 – Planning Applications**  
Planning Applications, as set out in the attached list have been received from Horsham District Council since 15<sup>th</sup> January 2015.

There are 6 planning applications to consider individually. The District Council has been advised that comments shall be sent after the meeting and not by the response date as publicly listed.

**Note – Members are reminded to view these applications before attending the meeting. All the applications are available for viewing between 9.30am and 4.30pm, Monday to Friday, in the Parish Office.**

**They are similarly available for viewing by the public.**

**RECOMMENDATION**

**Members' views are sought on the listed planning applications**

**12. Planning Decisions made by Horsham District Council**

Members are asked to note that the on-going schedule of decisions will be circulated at the meeting

**RECOMMENDATION**

**Members are asked to note this section of the Report**

**13. Date of next meeting - Thursday 5<sup>th</sup> March 2015**

Stephen Rennie – Committee Clerk  
6<sup>th</sup> February 2015