

5<sup>th</sup> January 2017

## **NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE**

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 12<sup>th</sup> January 2017** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below. Members of the Press and public are welcome to attend.

Ross McCartney  
Trainee Parish Clerk

### **Committee Members**

Councillors N. Butler, Mrs R. Ginn, Mrs F. Haigh, R. Knight, M. Loates, R. Millington, Miss H. Ralston, T. Rickett, D. Searle, R Turner, I. Wassell, and Mrs S. Wilton

### **AGENDA**

- 1. Public Forum**  
The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier
- 2. Apologies for absence**  
**Recommendation:-To receive apologies for absence.**
- 3. Declaration of Interests**  
**Recommendation:- To receive any Declarations of Interest from Members of the Committee.**
- 4. Minutes**  
**Recommendation:- To approve and sign the Minutes of the Committee Meeting held on 8<sup>th</sup> December 2016.**
- 5. Chairman's Announcements**  
**Recommendation:- To receive Chairman's Announcements.**

**6. Tree Warden Scheme**

**Recommendations:-**

- 1. To give further scoping on which category of trees (ie on Parish Council land) the Tree Warden's role will cover.**
- 2. To appoint Mr L Whiting as a volunteer Tree Warden and to agree his role and responsibilities.**

**7. Planning Appeals**

**Recommendation:- To note information regarding Planning Appeals.**

**8. Planning Applications**

- a) DC/16/1677 – north of Horsham Development.
- b) List of applications attached. There is a specific report including recommendations for WSCC/062/16/NH.

**Recommendations:-**

- a) To continue working to gather information to support a final response to Horsham District Council.**
- b) To consider Planning Applications received since 8<sup>th</sup> December 2016 including a report on WSCC/062/16/NH.**

**9. Planning Decisions**

**Recommendation:- To note the Schedule of Planning Decisions made by Horsham District Council in respect of previous applications.**

**10. Date of next Meeting – Thursday 9<sup>th</sup> February 2017 (scheduled)**