

2<sup>nd</sup> February 2017

## **NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE**

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 9<sup>th</sup> February 2017** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below. Members of the Press and public are welcome to attend.

Ross McCartney  
Trainee Parish Clerk

Committee Members

Councillors N. Butler, Mrs R. Ginn, Mrs F. Haigh, R. Knight, M. Loates, R. Millington, Miss H. Ralston, T. Rickett, D. Searle, R Turner, I. Wassell, and Mrs S. Wilton

### **AGENDA**

- 1. Public Forum**  
The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier
- 2. Apologies for absence**  
**Recommendation:-To receive apologies for absence.**
- 3. Declaration of Interests**  
**Recommendation:- To receive any Declarations of Interest from Members of the Committee.**
- 4. Minutes**  
**Recommendation:- To approve and sign the Minutes of the Committee Meeting held on 12<sup>th</sup> January 2017.**
- 5. Chairman's Announcements**  
**Recommendation:- To receive Chairman's Announcements.**
- 6. Financial Review**

**Recommendation:- To note the financial report relating to the Planning Committee.**

**7. Consultation**

**West Sussex Joint Minerals Local Plan (JMLP): Proposed Submission Draft.** The purpose of the consultation is to allow representations about whether the JMLP has been positively prepared, justified, effective, consistent with national policy and legally compliant. Deadline for response 13<sup>th</sup> March 2017

**Recommendation:- To note the consultation but not to respond.**

**8. Planning Appeals**

**Recommendation:- To note information regarding Planning Appeals.**

**9. Planning Applications**

List of applications attached.

**Recommendation:-**

**To consider Planning Applications received since 12<sup>th</sup> January 2017.**

**Planning Decisions**

**10. Recommendation:- To note the Schedule of Planning Decisions made by Horsham District Council in respect of previous applications.**

**11. Date of next Meeting – Thursday 2<sup>nd</sup> March 2017 (scheduled)**