



North Horsham Parish Council

Roffey Millennium Hall,
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18th May 2017

NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 25th May 2017** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below. Members of the Press and public are welcome to attend.

Ross McCartney
Trainee Parish Clerk

Committee Members

Holbrook East:- Cllr. Mrs R. Ginn, Cllr. Mrs F. Haigh, Cllr T. Rickett.

Holbrook West:- Cllr. R. Knight, Cllr. R. Millington, Cllr. I. Wassell.

Roffey North:- Cllr. N. Butler, Cllr. M. Loates, Cllr D. Searle.

Roffey South:-Cllr. J. Day, Cllr. R Turner, Cllr. Mrs S. Wilton.

AGENDA

- 1. Elect a Chairman**
Recommendation:- To nominate and elect a Chairman.
- 2. Elect a Vice Chairman**
Recommendation:- To nominate and elect a Vice Chairman.
- 3. Public Forum**
The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier
- 4. Apologies for absence**
Recommendation:-To receive apologies for absence.
- 5. Declaration of Interests**
See Clerk's Report.
Recommendation:- To receive any Declarations of Interest from Members of the Committee.
- 6. Minutes**
Recommendation:- To approve and sign the Minutes of the Committee Meeting held on 13th April 2017.

- 7. Chairman's Announcements**
See Clerk's Report.
Recommendation:- To receive Chairman's Announcements.
- 8. Development north of A264**
Recommendation:- To consider the next steps.
- 9. Bollards at Lambs Farm Road and Fitzalan Road**
Verbal report to be given at the meeting.
Recommendation:- To work with WSCC and HDC to improve pedestrian safety at these sites.
- 10. Tree Warden update and Tree Charter Status**
See Clerk's Report.
Recommendations :-
 - 1. To note the meeting notes dated 15th March 2017**
 - 2. To consider if the Parish Council should apply to become a local council Charter Branch with a basic level of involvement.**
- 11. Consultations**
See attached.
**Strategic Housing and Economic Land Availability Assessment (SHEELA):
Employment Development Report 2017 – North Horsham Parish.
Deadline for response - 16 June 2017.**
Recommendation:- To consider if the Committee wishes to make a response to the consultation.
- 12. Planning Appeals**
See Clerk's Report.
Recommendation:- To note information regarding Planning Appeals.
- 13. Planning Applications**
List of applications attached.
**Recommendation:-
To consider Planning Applications received since 13th April 2017**
- 14. Planning Decisions**
List of decisions attached.
Recommendation:- To note the Schedule of Planning Decisions made by Horsham District Council in respect of previous applications.
- 15. Date of next Meeting**
Thursday 22nd June 2017 (scheduled)