



# North Horsham Parish Council

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14<sup>th</sup> September 2017

## NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 21<sup>st</sup> September 2017** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below. Members of the Press and public are welcome to attend.

Ross McCartney  
Committee Clerk

### Committee Members

Holbrook East:- Cllr. Mrs R. Ginn, Cllr. Mrs F. Haigh (Vice Chairman), Cllr T. Rickett.

Holbrook West:- Cllr. R. Knight, Cllr. R. Millington, Cllr. I. Wassell.

Roffey North:-Cllr J. Smithurst, Cllr. M. Loates, Cllr D. Searle.

Roffey South:-Cllr. J. Day, Cllr. R Turner (Chairman), Cllr. Mrs S. Wilton.

## AGENDA

### 1. Public Forum

The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier

### 2. Apologies for absence

**Recommendation:-To receive apologies for absence.**

### 3. Declaration of Interests

See Clerk's Report.

**Recommendation:- To receive any Declarations of Interest from Members of the Committee.**

### 4. Minutes

**Recommendation:- To approve and sign the Minutes of the Committee Meeting held on 24<sup>th</sup> August 2017.**

### 5. Chairman's Announcements

See Clerk's Report.

**Recommendation:- To receive Chairman's Announcements.**

*The meeting will be adjourned for a brief presentation by North Horsham Parish Council Tree Warden Mr M. Smith.*

- 6. Tree Wardens**  
**Recommendation:-** To note a report from the North Horsham Parish Council appointed Tree Wardens.
- 7. Tree Charter Tree**  
**Recommendation:-** To agree to apply for a Tree Charter tree and consider ongoing maintenance.
- 8. Development North of Horsham**  
**Recommendations:-**
  1. To receive notes from a meeting held with Liberty Property Trust.
  2. To consider a wish list of community facilities for the north of Horsham.
- 9. Financial Review**  
**Recommendation:-** To note the financial position and take any required actions.
- 10. Budget 2018/19**  
**Recommendation:-** To put forward a proposal of £2,000 for the Planning, Environment and Transport budget for 2018/19.
- 11. Planning Appeals**  
See Clerk's Report.  
**Recommendation:-** To note information regarding Planning Appeals.
- 12. Planning Applications**  
List of applications attached.  
**Recommendation:-**  
To consider Planning Applications received since 24<sup>th</sup> August 2017
- 13. Planning Decisions**  
List of decisions attached.  
**Recommendation:-** To note the Schedule of Planning Decisions made by Horsham District Council in respect of previous applications.
- 14. Date of next Meeting**  
Thursday 26<sup>th</sup> October 2017 (scheduled)