



# North Horsham Parish Council

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18<sup>th</sup> April 2024

## NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 25<sup>th</sup> April 2024** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below. Members of the Press and public are welcome to attend the meeting.

Sarah Norman  
Clerk to the Council

Committee Members: Cllr. J. Davidson, Cllr. Mrs G. Davidson-Fernandez, Cllr. Mrs R. Ginn, Cllr. Mrs J. Gough, Cllr. R. Knight, Cllr. T. Rickett B.E.M., Cllr. D. Searle, Cllr. S. Torn, Cllr. R. Turner, Cllr. Mrs S. Wilton.

### AGENDA

**1. Public Forum**

The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier.

**2. Apologies for absence**

**Decision: To receive apologies for absence.**

**3. Declaration of Interests**

See Clerk's report.

**Decision: To receive any Declarations of Interest from Members of the Committee.**

**4. Minutes**

Circulated previously.

**Decision: To approve and sign the Minutes of the Committee Meeting held on 28<sup>th</sup> March 2024.**

**5. Chairman's Announcements**

See Clerk's report.

**Decision: To note the Chairman's Announcements.**

**6. Planning Appeals**

See Clerk's report.

**Decision: To note and consider any response to any Planning Appeals since the last meeting.**

**7. Planning Applications**

See Clerk's report.

**Decision: To consider Planning Applications received since 28<sup>th</sup> March 2024.**

**8. Planning Decisions**

See Clerk's report.

**Decision: To note the Schedule of Planning Decisions made by Horsham District Council since the last meeting in respect of previous applications.**

**9. Community Litter Pick**

See Clerk's report.

**Decision: To consider partnering with local organisations for a community litter pick.**

**10. Date of next meeting**

**Thursday 23<sup>rd</sup> May (scheduled).**